



State Of Indiana
Department of Natural Resources
Division Of Oil and Gas

Permits Issued

From 2/10/2003 To 2/14/2003

| | | | | | |
|--------------------------|----------------|--------------------------|-------------|----------------------|---------------------------|
| Pioneer Oil Co., Inc. | R 4, BOX 142 B | Lawrenceville | IL | 62439- | (618) 943-5314 |
| was issued a(n) | Oil | permit on | 2/10/2003 . | The # 1 | H N R |
| 52129 | is located in | Pike County, | Section 23 | T 2 S , R 8 W | 330 N 330 W NW NW SE |
| ,surface elevation | 479 feet. | This Vertical | New | well, located in the | Oakland City Consolidated |
| pool is permitted to the | Silurian | at an estimated depth of | 3500 | feet. | |

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| Team Energy, L.L.C. | RR.1, BOX 197 | Bridgeport | IL | 62417- | (618) 943-1010 |
| was issued a(n) | Enhanced Recovery | permit on | 2/11/2003 . | The # 1 | Wm D. Wells |
| 33281 | is located in | Gibson County, | Section 4 | T 3 S , R 9 W | 960 N 2310 E NE |
| ,surface elevation | 503 feet. | This Vertical | Modification | well, located in the | Mackey |
| pool is permitted to the | Jackson | at an estimated depth of | 1566 | feet. | |

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| Team Energy, L.L.C. | RR.1, BOX 197 | Bridgeport | IL | 62417- | (618) 943-1010 |
| was issued a(n) | Enhanced Recovery | permit on | 2/11/2003 . | The # 1 | G.R. HADFIELD |
| 28909 | is located in | Gibson County, | Section 4 | T 3 S , R 9 W | 2470 N 990 W NW |
| ,surface elevation | 502 feet. | This Vertical | Modification | well, located in the | Mackey |
| pool is permitted to the | Jackson | at an estimated depth of | 1575 | feet. | |

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| Pioneer Oil Co., Inc. | R 4, BOX 142 B | Lawrenceville | IL | 62439- | (618) 943-5314 |
| was issued a(n) | Enhanced Recovery | permit on | 2/12/2003 . | The # 41 | SKILES UNIT |
| 51284 | is located in | Posey County, | Section 15 | T 8 S , R 15 W | 1 N 1 E NE NE SW |
| ,surface elevation | 343 feet. | This Vertical | Conversion | well, located in the | Inman East |
| pool is permitted to the | Clore | at an estimated depth of | 1759 | feet. | |

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| Andrew J. & Philomena D. Gogel | 20028 N. 700 E. | Dale | IN | 47523- | (812) 937-2379 |
| was issued a(n) | Non-commercial gas | permit on | 2/14/2003 . | The # 1 | T. & C. JONES |
| 16719 | is located in | Perry County, | Section 8 | T 6 S , R 3 W | 330 N 330 E NE NE SE |
| ,surface elevation | 424 feet. | This Vertical | Conversion | well, located in the | Troy East Consolidated |
| pool is permitted to the | Aux Vases | at an estimated depth of | 1000 | feet. | |

Mayhew Oil and Gas, LLC 6508 S. UEBELHACK ROAD Mt. Vernon IN 47620- (812) 985-9966
was issued a(n) Water Supply permit on 2/14/2003 . The # 1 IRMA SHORT permit no.
25064 is located in Posey County, Section 35 T 6 S , R 12 W 330 S 170 E SE SW SE
,surface elevation 503 feet. This Vertical Conversion well, located in the Heusler Consolidated
pool is permitted to the Mansfield at an estimated depth of 1201 feet.